



**Food Vendor Application**  
**Romance on the River: Wine, Art & Jazz Festival**  
**May 17, 2008**  
**11:00 AM – 6:00 PM**

**Deadline: March 21, 2008**  
**Acceptance Notification after April 1, 2008**

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Social Security #: \_\_\_\_\_ or Tax ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail \_\_\_\_\_

**Menu & Prices (limit of three primary items)**

1. \_\_\_\_\_ 3. \_\_\_\_\_  
2. \_\_\_\_\_

Description of operational layout (use reverse side if more space is needed)

\_\_\_\_\_  
\_\_\_\_\_

**\*Food Vendor is responsible for individual set-up to include: Tents, tables, chairs, signs and all additional items needed.**

I agree to comply with the rules and regulations of the festival. Submission of this application is a commitment to show, if accepted by Celebrations by the Bay. No refunds will be made for cancellations or inclement weather. I and my representative(s) expressly release and hold harmless Celebrations by the Bay, Virginia Air & Space Center, the City of Hampton and its directors, employees and volunteers from any and all liability for injury, property damage or loss which may arise in connection with my participation in the Romance on the River: Wine, Art & Jazz Festival.

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

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Vendor Name: \_\_\_\_\_

Application Fee: (non-refundable)                      \$150.00

**The space provided will be 15'x15' located in Mill Point Park.  
(There will be an additional fee for any size overage.)**

**\*\*Electricity is provided: 110w and 10amp\*\***

Copy of Insurance                      YES\_\_\_\_ NO\_\_\_\_

Copy of Health Permit                      YES\_\_\_\_ NO\_\_\_\_

**Payment:**

\_\_\_\_ Check                      \_\_\_\_ MasterCard                      \_\_\_\_ VISA

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ (3-digit # located on the back of the card in the signature strip)

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

### **PLEASE MAKE SURE YOU HAVE ENCLOSED THE FOLLOWING:**

- Completed Application – Both Pages.
- Check or money order for \$150 application fee payable to Virginia Air & Space Center.
- An Electricity Request Form. (even if you do not need electricity)
- Insurance Certificate listing the Virginia Air & Space Center and the City of Hampton as additional insured
- Copy of both pages of your Application to the Health Department.
- Photographs.

**Application Deadline: March 21, 2008**

**Mail To:**

**Virginia Air & Space Center**

**Attn: Scott A. Canaday**

**600 Settlers Landing Road**

**Hampton, VA 23669**

**757-727-0900 X-743**

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